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State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

February 16, 2010

Brian Glackin
Utah Portland Quarries, Inc. Buzzi Unicem USA
100 Broadhead Road
Bethlehem, Pennsylvania 18017-8989

Subject: Approval of Updated Reclamation Surety and Mine Plan Amendment, Utah Portland Quarries, Inc./Buzzi Unicem, Inc., Little Mountain Mine, M/045/0005, Tooele County, Utah

Dear Mr. Glackin:

On January 26, 2010, we received the bond rider and replacement reclamation contract for the Little Mountain mine, located in Tooele County, Utah. No other changes in your bond will be required at this time. The reclamation surety will not need to be reviewed again until the year 2012, unless you amend or revise your mining and reclamation plan.

On January 25, 2010, we received replacement pages updating ownership information. The Division approves this amendment, and copies of the approved pages are attached.

Thank you for keeping the reclamation surety current. If you have any questions concerning this letter, please contact Leslie Heppler at (801) 538-5257.

Sincerely,

Paul B. Baker
Mining Program Manager

PBB:lah:pb

Attachment: Copy updated surety and MRCC, Replacement Pages stamped approved

P:\GROUPS\MINERALS\WP\M045-Tooele\M0450005-LittleMountainQuarry\Final\APVL-ESCA-3373-02082010.doc



This page is a reference page used to track documents internally for the Division of Oil, Gas and Mining

Mine Permit Number M/045/0005 Mine Name Little Mountain
Operator Utah Portland Date _____
TO _____ FROM _____

☐ CONFIDENTIAL ☐ BOND CLOSURE ☐ LARGE MAPS ☐ EXPANDABLE
☐ MULTIPUL DOCUMENT TRACKING SHEET ☐ NEW APPROVED NOI
☐ AMENDMENT ☐ OTHER _____

Description

YEAR-Record Number

☐ NOI ☒ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

Updated Reclamation Surety

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ TEXT/ 81/2 X 11 MAP PAGES ☐ 11 X 17 MAPS ☐ LARGE MAP

COMMENTS: _____

CC: _____